

## Washoe County Regional Animal Services 2825 Longley Ln, Suite A, Reno, NV 89502

2825 Longley Ln, Suite A, Reno, NV 89502 Office Phone: (775) 353-8900, Dispatch Phone: (775) 322-3647 FAX: (775)353-8919, http://www.washoeanimals.com

## **Emergency Safehold Waiver**

## OWNER/AUTHORIZED AGENT INFORMATION

|   | Phone                            |                       |                              |
|---|----------------------------------|-----------------------|------------------------------|
| Address   | F                                | Phone                 | ·                            |
| ANIMAL INFORMATION (Please use one for  |                                  |                       |                              |
| Animal Name Ani   | Í                                | Br                    | reed                         |
| Gender (Please check one) Male ☐ Fem  |                                  |                       |                              |
| List all medical or behavioral conditions/o   | •                                | •                     | •                            |
| Is this animal under veterinary care? (Plea   |                                  |                       |                              |
| Name of your primary veterinarian:  | •                                |                       | _ ]                          |
| Please list any medications animal is cur   |                                  |                       |                              |
| HAS THIS ANIMAL BITTEN ANYONE IN TH   |                                  |                       |                              |
|   |                                  | ·                     |                              |
| I,, am the legal ow (Please print name) described animal:   | wner or authorized agent of the  | owner and I authorize | the following for the above- |
| Please initial:   |                                  |                       |                              |
| I give permission to Washoe County Regional have disclosed all medical conditions and provided or boarding facility and will only be providing tempore. | any medications to WCRAS st      |                       |                              |
| I give WCRAS permission to speak with the   | _                                | · · ·                 |                              |
| I hereby agree to hold harmless and indemni death of the animal listed, during and following the s  | safehold.                        |                       |                              |
| I authorize WCRAS to take any action WCRA responsible for any veterinary costs associated with  | h the care of the animal.        |                       |                              |
| If my pet is not current on core vaccinations, employees and contract veterinarian to administer reaction to vaccines, although this is very rare.      |                                  |                       |                              |
| I understand that WCRAS is providing temporobligated to pay for services prior to re-claiming my quarantine and \$11 /livestock. Vaccinations and do    | y animal (Daily boarding fees ar |                       |                              |
| I understand that the safehold is a temporary the animal may become the property of WCRAS an necessary and appropriate.                                 | ry service provided by WCRAS,    |                       |                              |
| <u>If applicable, please initial:</u>   |                                  |                       |                              |
| I give permission to WCRAS to pick up my a or vehicle at  |                                  | <u>.</u>              |                              |
| If property is a vehicle: Make  |                                  |                       |                              |
| Owner/Authorized Agent Signature:   |                                  | ра                    | ıte:                         |
| STAFF ONLY  |                                  |                       |                              |
| Activity #: A Po  |                                  |                       |                              |
| Microchip/License #   |                                  |                       |                              |
| Received by   | Date                             |                       |                              |